

RETURN TO:  
CITY OF MENIFEE  
29714 Haun Road  
Menifee, CA. 92586

CERTIFICATE of ACCEPTANCE of EASEMENT  
(GOVERNMENT CODE SECTION 27281)

THIS IS TO CERTIFY that the interest in real property granted by this easement dated MARCH 6, 2019, from, Menifee Town Center Master Assoc. to the CITY OF MENIFEE, is hereby accepted for the purpose of an easement for the City of Menifee on behalf of the public for drainage and maintenance purposes, and WILL be included into the City Maintained Drainage System, subject to improvements in accordance with City standards, by the undersigned on behalf of the City Council of Menifee. Grantee consents to recordation thereof by its duly authorized officer.

Dated: MARCH 6, 2019 CITY OF MENIFEE

By: [Signature]  
JONATHAN G. SMITH, P.E.  
CITY ENGINEER, CITY OF MENIFEE

FOR RECORDER'S USE

THIS INSTRUMENT IS FOR  
THE BENEFIT OF THE CITY  
OF MENIFEE AND ENTITLED  
TO BE RECORDED WITHOUT  
FEE. (GOV. CODE 6103)

**2019-0091755**

03/19/2019 03:57 PM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



Project: DED 18-009

Parcel: LOT 22 PM 238/88-93

APN: 360-850-022

**WATER QUALITY DRAINAGE AND MAINTENANCE EASEMENT**

MENIFEE TOWN CENTER MASTER ASSOCIATION,  
A CALIFORNIA NON-PROFIT MUTAL BENEFIT CORPORATION

Grant(s) to the CITY OF MENIFEE, a political subdivision, this easement is for drainage and maintenance purposes, over, upon, across, and within the real property in the County of Riverside, State of California, described as follows:

SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO AS  
EXHIBITS "A" AND "B" AND MADE A PART HEREOF

**SIGNATURE OF RECORDED OWNER(S) MUST BE NOTARIZED**

MENIFEE TOWN CENTER MASTER ASSOCIATION  
BY: LENNAR HOMES OF CALIFORNIA

DATED 10-15-18

BY: [Signature]

PRINT NAME: Geoff Smith

PRINT TITLE: Vice President of Forward Planning

DATED \_\_\_\_\_

BY: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

PRINT TITLE: \_\_\_\_\_

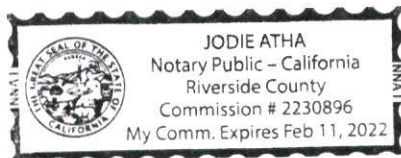
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
 County of Riverside }  
 On October 15, 2018 before me, Jodie Atha, Notary Public  
 Date Here Insert Name and Title of the Officer  
 personally appeared Greoff Smith  
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jodie Atha  
 Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**WATER QUALITY DRAINAGE & MAINTENANCE EASEMENT**  
**DED 18-009**

That portion of Parcel 22 of Parcel Map No. 36299-1 as shown on Map recorded in Book 238, Pages 88 through 93, inclusive of Parcel Maps, Records of Riverside County, lying within Section 3, Township 6 South, Range 3 West, San Bernardino Meridian, in the City of Menifee, County of Riverside, State of California, being described as follows:

**BEGINNING** at the most northeasterly corner of said Parcel 22, said point being an angle point on the westerly right of way line of Civic Plaza Drive (30 feet half-width westerly) as shown on said Parcel Map;

**Thence** South 00°43'20" West along said right of way line, a distance of 148.00 feet to a point thereon;

**Thence** leaving said right of way line, North 87°16'40" West, a distance of 10.00 feet to a point on a line parallel with and distant 10.00 feet westerly, measured at a right angle, to said right of way line;

**Thence** South 00°43'20" West along said parallel line, a distance of 30.00 feet;

**Thence** South 89°16'40" East, a distance of 10.00 feet to a point on said right of way line;

**Thence** South 00°43'20" West along said right of way line, a distance of 16.89 feet to a point thereon;

**Thence** leaving said right of way line, North 89°16'06" West, a distance of 82.23 feet;

**Thence** North 00°43'54" East 51.68 feet;

**Thence** South 89°16'39" East 19.65 feet;

**Thence** North 00°43'21" East 95.09 feet;

**Thence** North 89°16'40" West, a distance of 32.59 feet;

**Thence** North 22°07'41" East, a distance of 74.31 feet;

**Thence** South 89°06'00" East, a distance of 47.11 feet to a point on the most northeasterly line of said Parcel 22;

**Thence** South 44°16'40" East, a distance of 29.59 feet along said most northeasterly line,  
to the **POINT OF BEGINNING**.

Containing 0.35 acres, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B"

PREPARED UNDER MY SUPERVISION

  
\_\_\_\_\_  
Michael E. Johnson, L.S. 7673

9/28/18  
\_\_\_\_\_  
Date



Assessor's Parcel Number(s):

360-850-022

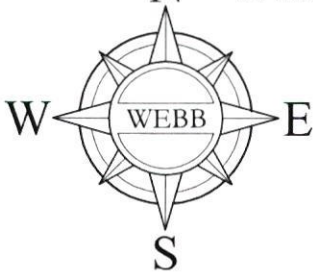
Section 3, Township 6 South, Range 3 West, SBM

Prepared By: JK Checked By: mf



# EXHIBIT "B"

## WATER QUALITY DRAINAGE & MAINTENANCE EASEMENT DED 18-009



### EXISTING EASEMENTS

- ① STORM DRAIN EASEMENTS DEDICATED TO THE CITY OF MENIFEE PER PM 238/88-93.

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°16'40"W	10.00'
L2	S00°43'20"W	30.00'
L3	S89°16'40"E	10.00'
L4	S00°43'20"W	16.89'
L5	S89°16'39"E	19.65'
L6	N89°16'40"W	32.59'
L7	S89°06'00"E	47.11'
L8	S44°16'40"E	29.59'
L9	S44°16'40"E	35.36'



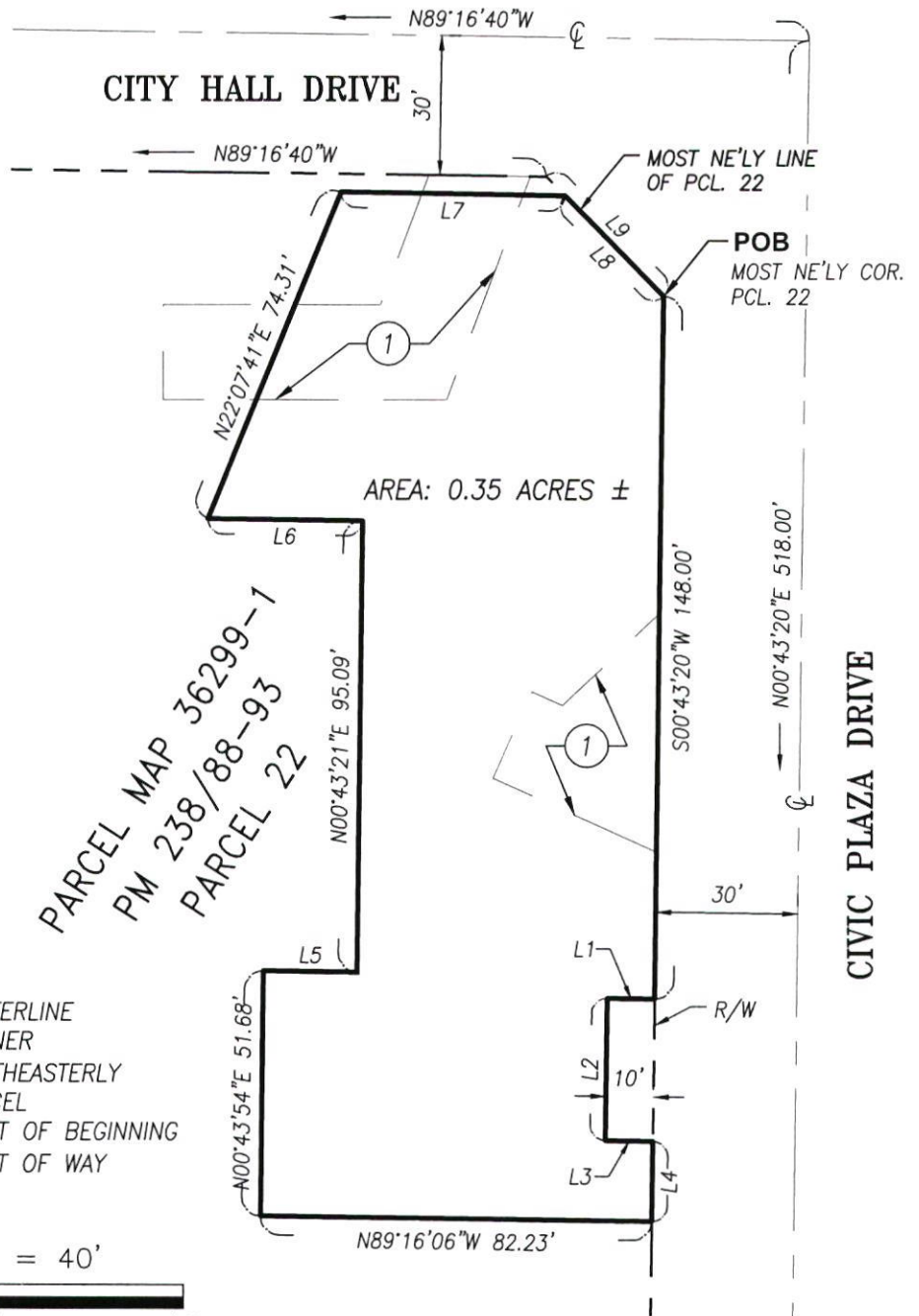
### NOTES

CL CENTERLINE  
 COR. CORNER  
 NE'LY NORTHEASTERLY  
 PCL. PARCEL  
 POB POINT OF BEGINNING  
 R/W RIGHT OF WAY

1" = 40'



SEC.3, T6S, R3W, SBM



ALBERT A.  
**WEBB**  
 ASSOCIATES

CITY OF MENIFEE

G:\2017\17-0412\Drawings\Mapping\Legal & Plats\17-0142 WTR DRAINAGE PLAT.dwg 9/26/2018 1:38 PM

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 1

W.O.  
17-412

SCALE: 1"=40'

DRWN BY JCR  
 CHKD BY MEJ

DATE 06/20/18  
 DATE

SUBJECT: WATER QUALITY DRAINAGE AND MAINTENANCE